#### VICTORIAN ASSOCIATION OF PHOTOGRAPHIC SOCIETIES INC. ABN 84 252 668 335 Incorporation No.: A000 7142B

P.O. Box 2010, South Melbourne Vic. 3205

www.vaps.com.au



## NEWSBRIEF

July 2012 Vol.39 No. 7

#### **Calendar of events:**

40th Anniversary, Warragul National Exhibition . Exhibition days 13-15 July, 2012.

Presidents' Meeting Sunday 29 July, 10am - 12noon

Pakenham National Judging, 4th August. Entries close 20 July.

VAPS AGM - Sunday October 14, 2012.



The Monash carpark ??



#### **President's Report**

July already, the year is going so fast.

Firstly thank you to all of the clubs and members who have sent complimentary messages regarding the May Convention, I am pleased that it went so well and that everyone enjoyed the weekend.

We have reviewed the Interclub procedures and a number of improvements will be implemented for next year; this will include ensuring that relevant clubs are advised in advance of individual members 1st, 2<sup>nd</sup> and 3<sup>rd</sup> place wins and to encourage them to attend the dinner at least to receive their awards.

Your Committee is now hard at work looking at various venues for next year's Convention, hopefully we will be able to announce the location late July but that does depend on securing the booking first.

At the Presidents' meeting on 29<sup>th</sup> July we will discuss some options to the Interclub competition that will make it easier for clubs to select a range of matted size prints from members.

A detailed proposal is being forwarded to clubs and we ask that your delegates come along to the meeting prepared to discuss that proposal.

Likewise if clubs have queries for VAPS please send them through to me and come along to the meeting where your delegates will have an opportunity to discuss any points they may want to raise.

Further advice will be forwarded to clubs regarding the Presidents' meeting, to be held at the Melbourne Camera Club on Sunday 29<sup>th</sup> July.

Until then may the cold go away, the sun come out and we can all get back to taking photographs but then every day is a good photo day.

See you soon.

Peter Kewley

#### DAVID HARRADINE LIGHTROOM WORKSHOPS

Lightroom workshops are scheduled for:

July 28<sup>th</sup> August 25<sup>th</sup>

All workshops are conducted with supplied computers and software, reference notes are also provided. Just take a notebook and pen.

NEW LOCATION, courses are now run from Glowstudios,

## Studio 11, 79 Ireland Street, West Melbourne.

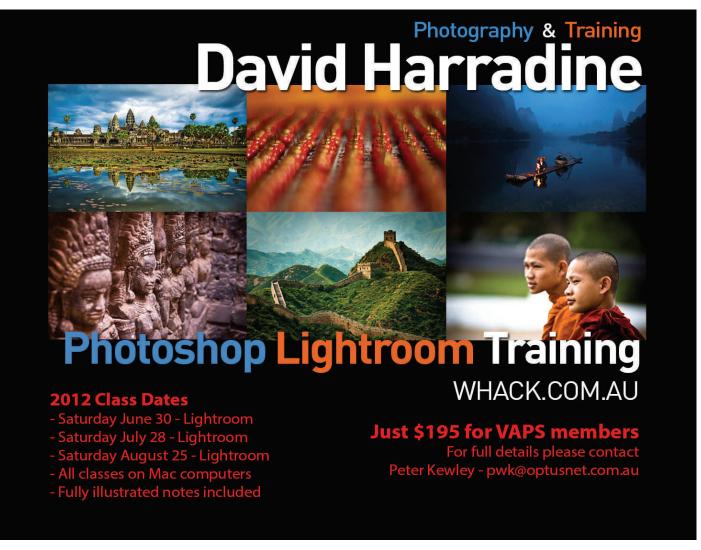
Note; Lunch is <u>Not</u> supplied, parking in side streets, observe parking restrictions, North Melbourne station is only a short distance away.

Cost \$195 represents excellent value for VAPS affiliated club members.

Bookings are required two weeks out from each date and payment one week in advance.

To book contact Peter Kewley, pwk@optusnet.com.au

A minimum of 4 and maximum of 6 is required for each session.



## VAPS ANNUAL GENERAL MEETING 2012

#### PLEASE NOTE CHANGE OF DATE

OCTOBER 14<sup>TH</sup> AT THE MELBOURNE CAMERA CLUB - 1.30PM
CHANGE IS DUE TO ROOM AVAILABILITY

PLEASE ENSURE YOUR CLUB DELEGATES ARE AWARE OF THE
NEW AGM DATE.

### James Harvie Photographic Workshops



**WPI** 

Winner 3rd Place - Las Vegas - USA

Landscape / Nature

Discover the secrets to photographing Award Winning Landscape images. This is your opportunity to experience and learn hands on the tricks and techniques to bring your landscape photography to the next level.

Improve your skills using: Photoshop, Lightroom & NIK Software

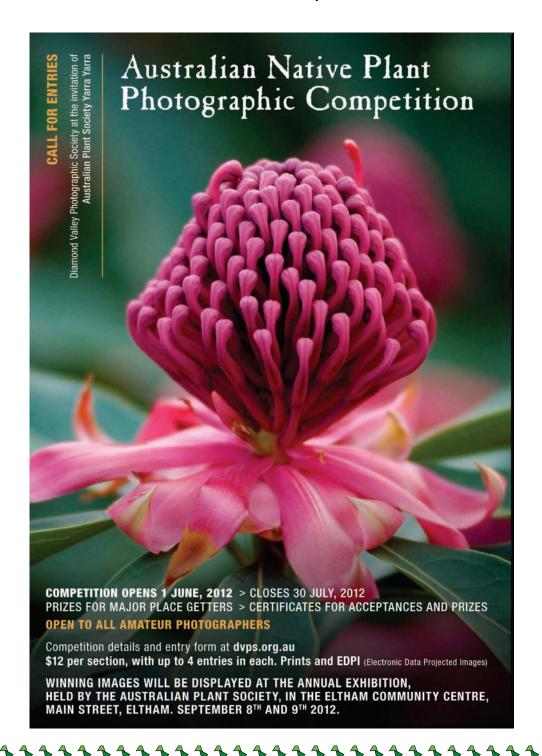
Tell me more: www.harviephotography.com.au

Call: Ph: 0412 125 127 email: james@harviephotography.com.au

August 26 & 29 Phillip Island - The Pinnacles, VIC

September 1 - 2 Mungo National Park, NSW

September 9 & 17 Mornington Peninsula, VIC



Diamond Valley Photographic Society is running a competition for all Amateur Photographers
 with the competition subject being "Australian Native Flora".

The competition will have two types of medium for entrants which are *prints and digital images*. *Digital images will be submitted on a DVD or CD*. Cost is \$12 per section which entitles entrants to four separate images in each section.

Winning images will be <u>on display</u> at the Australian Plants Expo held by the Australian Plants Society in the Eltham Community Centre, <u>Main Street Eltham</u> on 8th and 9th September.



## LIFE THROUGH THE LENS

FEATURING THE WORK OF MEMBERS OF THE ESSENDON CAMERA CLUB

#### 13 JULY - 26 AUGUST

Life Through The Lens is an inspiring collection of photos from passionate local photographers featuring thirty different artists.

Each artist captures the moment of Life Through The Lens, seeing a different world around them.

Look around and share these moments with the members of the Essendon Camera Club.

www.essendoncameraclub.org.au

East Keilor and Strathmore

Community Bank® branches



180 Holmes Road Moonee Ponds [03] 8325 1750

Incinerator Gallery
Visual arts with Burley Griffin heritage



Customized Itinerary Small group size : 8-12 Professional Photographer on hand Tuition and notes provided



# E Breathe Bhuta 2012 Informal Photography by Sue Tanian

## Live & Breathe Bhutan

A Photographers Journey

#### **Experience Enjoy Evolve Embrace**

Immerse yourself...and your camera!!... in a land and culture of stunning Himalayan scenery with people that will touch your hearts forever



Travel through remote locations that see few tourists on our customized photography adventure; visit schools and spend the day photographing the children; capture farmers harvesting crops; watch the mists swirl in the valleys to reveal breathtaking mountain views; share a family's home for the day; experience the splashes of color and vibrancy of a festival; explore the sights and sounds of a market; be charmed by the smiles of monks; marvel over magnificent architectural sites; get a feel for the spirituality of Buddhism that threads its way into everyday life; relax in a hot stone bath after trekking through rustic rural villages ...in the Land of the Thunder Dragon......................... for 19 days

.....live and breathe Bhutan!

#### Absorb Achieve Immerse Challenge

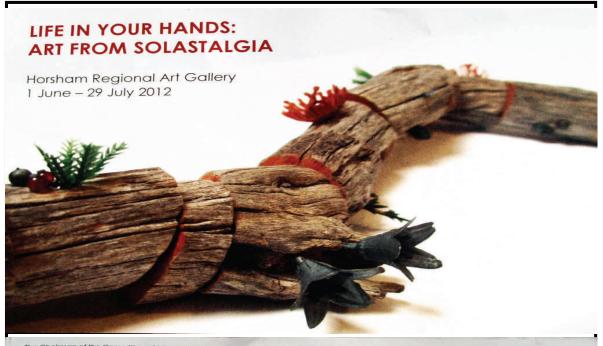
- $\blacklozenge$  November 17th to December 14th for Bhutan & Pushkar Addition
- ♦ Bhutan: Price includes Bhutan airfares, transfers, visas, all transport, all accommodation, all meals, English speaking local guides, professional photographer on hand, photography workshops, entry fees, school donations, some tips Cost:AUD\$6,730 pp
- ♦ India: Price includes Domestic airfare, train and car transfers, all accommodation, meals, English speaking local guides, professional photographer on hand, workshops Cost: AUD\$2,200pp if combined with Bhutan trip or Cost: AUD\$2,575pp Pushkar Addition only (17th −25th Nov)
- ♦ Please note prices may vary due to fluctuating exchange rate. International airfare and travel insurance not included but allow us to organize your bookings for you if you wish. Costs for laundry, beverages, souvenirs, personal expenses and any extra activities not included in the itinerary, India tips and entrance fees and final night in Kolkata on return trip home are not included in the trip price.

Live & Breathe Bhutan is for all experience levels with an aim to encouraging Beginners to Intermediate photographers with an emphasis on learning how to capture your images with the best use of your camera and compositional skills. Non photographers very welcome! Bhutan is a place that will stay with you no like no other. What a wonderful classroom we will have! The perfect combination of holiday and travel where I look forward to sharing my passion for photography and this amazing country. Please contact me for itinerary and more info



Contact Sue: Ph 0351924686 Mob 0407355670 Email: photosbysue@wideband.net.au

Informal Photography employs sustainable practices...please enquire how you too can assist



The Chairman of the Committee of Managemen Mr Don Johns OAM, together with Mr Brian Murra Chairman Horsham Regional Art Gallery Trust Fun and Mr Adam Harding Director, Horsham Regiona Art Gallery invite you and a guest to celebrate

#### LIFE IN YOUR HANDS: ART FROM SOLASTALGIA

Saturday 2nd June 6pm

#### HRAG JUBILEE HALL, ROBERTS AVENUE

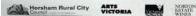
Welcome by Cr Mandi Stewart, Mayor, Horsham Rural City Council

With an address by Jeff Mincham AM, celebrated Australian Ceramicist, and participating artist

RSVP Wednesday 30 May 03 5362 2888 hrag@hrcc.vic.gov.au

HORSHAM REGIONAL ART GALLERY 21 ROBERTS AVENUE TUES – FRI 10AM – 5PM SAT – SUN 1PM – 4.30PM P. 03 5362 2888 E. HRAG@HRCC.VIC.GOV.AU W. HORSHAMARTGALLERY.COM



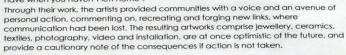








Life in Your Hands; art from solastalgia champions visual art, craft and design as an enabling force to combat solastalgia, 'the homesickness you have when you haven't left home'. For the project, artists were selected from across Australia to undertake direct research with communities identified as suffering solastalgia, the phenomenon identified by Prof. Glenn Albrecht as 'the homesickness you have when you haven't left home'



A Lake Macquarie City Art Gallery project curated by Robyn Daw, touring to six venues across Australia with Museums & Galleries NSW, supported by the Contemporary Touring Initiative













Presented as part of 2012 Art is by the water's edge Festival

oover Jeff MINCHAM AM: Full Moon - Dry Loke (No end in sight - ruin January 2009) (detail) 2012, multi-fired and multi-glazed ceramic, 40 x 59 x 11 cm or loggraphy Michal Rivanek. © the artist over, Melanda YOUNG: Arborescence (detail) 2012, found wood, artificial plant foliage, oxidiated 925 silver, ruby, garnet, carnelian; jasper, lobradorifie, enhaline, Jaste, smolay quart, tourmaline, apol, stone, glass, point and waxed linen thread. 140 x 60 x 10 cm, image countery of the artist. © the artist

#### The Warragul Camera Club

Proudly celebrates their

#### 40th National Photographic Exhibition 13th to 15th July 2012

at St Paul's Anglican Grammar School, 150 Bowen Street, Warragul, Victoria

#### **EXHIBITION CALENDAR**

Viewing times of Exhibition Friday 13th July 2012 10.00am - 4.00pm Saturday 14th July 2012 10am - 10pm Sunday 15th July 2012 10am - 4.00pm

OFFICIAL OPENING: 7.00pm SATURDAY 14TH July 2012 - at St Paul's Anglican **Grammar School** 

You are very welcome to join us and help celebrate our 40th anniversary exhibition. www.warragulcameraclub.org



#### Invitation to VAPS members

The National Committee of the Warragul Camera Club has pleasure in inviting you to our special

#### 40th National Photographic Exhibition Anniversary Dinner

to be held at the Warragul Downtowner, 55-57 Victoria Street, Warragul on

Friday 13 July 2012 commencing at 5.30pm.

\$45 per head. This will include a three course meal (drinks available at bar prices) and a presentation by our very special guest speaker, the Australian mountaineer and adventurer

#### **Brigitte Muir**



Brigitte Muir is the first Australian woman to have dimbed Mount Everest and the first Australian, male or female, to have dimbed the highest mountain on each continent. Her nine year long quest, which included four dramatic attempts on Mount Everest, gives her a unique insight on achieving long term goals, on maintaining personal motivation and on the most important skill needed when working with people: communication!

Rare footage from the top of the world, stunning pictures, her passionate personality and honesty make for powerful presentations which inspire audiences to dimb the mountains in their lives.

Her key points are illustrated by striking stories such as being abandoned by her team near the top of Everest, the 1996 disaster where eleven people died in a single night and what challenges await after you have dimbed the highest of all mountains.

Brigitte makes a genuine connection with people, engages them and gives them a real sense of the journey, be it in business, at school, or in life. Her willingness to talk with participants after presentations allows them to absorb some of her determination and passion into their own goal setting and ways of acting.

Her amazing and inspirational life from her native Belgium to the top of the world featured in The Eighth Summit, a television documentary screened in Australia last year and currently being sold around the world. Brigitte Muir's riveting autobiography The Wind in My Hair is a tale of true heroism, courage and an unconquerable determination.

#### 3

#### WCC 40th National Photographic Exhibition Anniversary Dinner Reply Slip (VAPS NEWSBRIEF RETURN DATE—Friday 15 June)

l,will be attending w	ith	15
My postal address:	**************************************	(tickets will be sent here)
Contact phone number:	Email address:	+5
Endosed is my cheque for \$		
Please return this Reply Slip with your cheque to -		
Secretary, National Committee, Warragul Camera Club, PO Box 436, Warragul 3820		
For booking inquiries please call Louise on 0412942897		

#### V.A.P.S. Committee 2012

President /Interclub
Peter Kewley
(03) 9786 1887
pwk@optus.net.com.au

Vice President / Convention Sue Rocco (03) 9530 9253

suerocco@gmail.com

Secretary / Convention Lorraine Holden (03) 9557 7951

LH@northern-ortho.com.au

Treasurer / Accountant Jeanette Colson (03) 9391 0296

jeanette\_grace@optushome.com.au

Badges & Awards
Lin Richards
(03) 9713 2792
0411 205 708
vapsawards@optushome.com.au

Web Administrator
Kath Gillies
(03) 9560 7097
0409 607 097
margaretgi@optusnet.com.au

Convention Data Base Sheryle Griffiths 0447 710 178 sherylegriffiths@bigpond.com Past President/Convention Planning Fred Everett

(03) 5625 2155 feverett@dcsi.net.au

Newsbrief Editor Bev Pascoe (03) 5625 1518 0412 563 746 vapsnews@inbox.com

History, F2D Update & Judging Seminars Alan Wilson (03) 9842 6682 0419 588 498 alwilson22@hotmail.com

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0412 563 746
bevpascoe@dcsi.net.au

Judging Development
Pete Davies
(03) 8751 3904
0403 803 299
xkaishox@hotmail.com

lan Rolfe / Committee Member 0418 560 662

<u>ssps@ssps-photographicclub.org.au</u> ianrolfe@bigpond.com

Alfred Zommers/Committee Member (03) 9879 9917 alfred99@internode.on.net Lin Richards accepting a gift of appreciation from VAPS President, Peter Kewley, on behalf of his wife Jan, for all the background work she has done while Lin has been The VAPS Awards Director.



#### AMAZING ANAGRAMS

#### **Dame Ednas Frocks**

When you rearrange the letters

**Mad of as rednecks** 

#### Native Flora of Australia

When you rearrange the letters

**Favour fatal realisation** 

#### HORSHAM REGIONAL ART GALLERY

21 Roberts Avenue Horsham

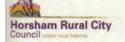
T 03 5362 2888

E hrag@hrcc.vic.gov.au

P 80 Wilson Street Horsham 3400

OPEN Tue - Fri 10am - 5pm Weekends 1 - 4.30pm

www.horshamartgallery.com.au









#### **VAPS WEBSITE**

It has become evident that some members have still not changed the website in their favourites to www.vaps.com.au

Can all members please ensure that they make the change as the very useful **club listing** page will not come up on the old website.





# 8th Pakenham National Photographic Exhibition 2012



Proudly presented by PAKENHAM CAMERA CLUB Inc.

At the Cardinia Cultural Centre, Lakeside Boulevard, Pakenham



Saturday 22nd September 10am - 9pm Sunday 23rd September 10am - 3pm

#### **Sections Judges**

Beverley Pascoe, AFIAP, AAPS, SSVAPS	1,3,8,12
Rob McKay, SSAPS, SSVAPS	1,6,10,11
Fred Everett, LAPS	2,4,5, 9
Bert Hoveling, AFIAP, FAPS, SSAPS, SSVAPS	4,7,9,11
Jane Bower, SSVAPS	2,6,7,11
Paul Reeve, Experienced Photographer	4,6,9,10
Margaret Edwards, AAPS	1,5,8,12
Peter Kewley, Experienced Photographer	3,5,7,12
Paul Robinson, AFIAP, AAPS	2.3.8.10

Mark Jones, Experienced Photographer



148 Main St. Pakenham (03) 5941 1562

#### **EXHIBITION CALENDAR**

ENTRIES CLOSE	20th July 2012
JUDGING DAY	4th August 2012
REPORTS POSTED	10th August 2012
EXHIBITION22nd	l & 23rd Sep 2012
CATALOGUES, AWAR	RDS & ALL
<b>ENTRIES POSTED BY</b>	Y 5th Oct 2012

#### **AWARDS**

Photo Barn Trophy presented to the **Most Successful Exhibitor** 

Jones Engineering Trophy & **VAPS** Gold Medallion presented to the **Most Successful Print Exhibitor** 

Cardinia Shire Trophy & VAPS Gold Medallion presented to the Most Successful Projected Images Exhibitor





ENTRIES POSTED TO: PAKENHAM NATIONAL EXHIBITION, P.O. BOX 1, TYNONG VIC, 3813

Exhibition Chairman: Rosie Chatfield 0413 584 703 Email enquiries to: pakenhamnational@hotmail.com

All other correspondence to: P.O. BOX 136, PAKENHAM VIC, 3810

#### **CONDITIONS OF ENTRY**

#### **GENERAL**

- (A) Entries will be accepted only from residents of the Commonwealth of Australia and its Territories and from APS members resident overseas.
- (B) All images must be the sole photographic work of the entrant.
- (C) Entries will only be accepted accompanied by an Official Entry form or photocopy of same.
- D) The greatest care will be taken with entries, but no responsibility will be accepted for loss or damage to any entry.
- (E) Permission to reproduce entries for publicity purposes will be assumed, unless otherwise stated.
- (F) Substantially similar images (prints and digital files) may not be entered in more than one section in any one year.
- (G) Images previously accepted or similar as to be almost identical regardless of title, will not be eligible for selection.
- (H) Entries must be sent POST PAID. Sufficient return value for postage must be included with the entry fees. Entries with insufficient return postage included will be returned COD. NO stamps please.
- (I) Entries and fees must be sent to: PAKENHAM CAMERA CLUB NATIONAL EXHIBITION, PO BOX 1, TYNONG VIC 3813
- (J) Each entrant will receive a report card and catalogue, and Acceptance or Merit card where appropriate.
- (K) Any entry that does not comply with the definition will be refused entry.
- (L) The organizers reserve the right to substitute judges in case of emergency.

#### PRINTS: MONOCHROME OR COLOUR

- (1) A maximum of four prints may be submitted in each section.
- (2) The back of each print must bear the maker's name, address, image title, section entered and numbered to correspond with entry form.
- (3) ALL PRINTS MUST BE MOUNTED. Unmounted prints, timber mounted prints or framed prints will NOT be accepted.
- (4) Maximum print size **including mount** must not exceed 40cm x 50cm (16" x 20"). Prints should not be less than 20cm x 25cm (8" x 10"). The minimum mount size is 27.5cm x 35cm (11" x 14").
- 5) Thickness of mounts must not exceed 5mm.
- (6) Prints should be marked on the back to indicate the **Top** when viewed correctly.

#### **PROJECTED IMAGES**

- (1) A maximum of four prints may be submitted in each section.
- (2) Images must not exceed a maximum horizontal dimension of 1024 pixels and maximum vertical dimension of 768 pixels. (1024x768)
- (3) Each image file should be in an 8 bit sRGB JPEG format and must not exceed a maximum of 500 kilobytes in size.
- (4) Images must be submitted by CD/DVD and be named according to section number, entry number and image title which correspond with the entry form.
- (5) CD/DVDs must be labeled with entrant's name and address. These will only be returned to entrant if return postage is paid.
- 6) Organisers will not alter, resize or rotate images. It is the responsibility of the entrant to ensure the images and their accompanying data are correct. Images not meeting this entry criteria may be rejected for judging.

#### **DEFINITIONS**

**PHOTOGRAPH:** A photograph is a visible image originating from the action of light or other forms of radiant energy upon a photosensitive medium or device. A photograph is a work that retains obvious evidence of one ore more photographic images that are predominant in the picture and taken only by the author. A photograph consisting entirely of one's own or another person's art form, not of photographic origin, is inadmissible.

**OPEN**: Any subject that is treated pictorially, embodying the elements of good design, arrangement or composition, which reflects the personal interpretation of the photographer.

**MONOCHROME:** Any photograph containing shades of only one colour. If toning is carried out, it must be over the total photograph - partial toning and/or the addition of one extra colour is NOT acceptable.

**COLOUR:** Any image that is not a monochrome. It includes a monochrome photograph that has been partially toned or has had colour added.

PHOTOJOURNALISM & SOCIAL DOCUMENTARY: Photojournalism entries must be story-telling pictures or sequences such as seen in the news media and periodicals, which may include documentary, contemporary life, illustrative, sport news or human interest. In the interest of credibility, contrived situations or photographic manipulations which alter the truth are not acceptable. The story telling value of the photograph shall be weighed more than the aesthetic quality. Social documentary entries must convey the portrayal and interpretation of society encompassing both human and non-human subject matter.

**CREATIVE & EXPERIMENTAL:** This is a free-style section where computer/darkroom manipulated/ modified images will be ACCEPTED. Any subject and any medium, including mixed media, may be employed, providing the work has some photographic base. It can be 2 or 3 dimensional, collages, montages, or computer enhanced. All photographic, electronic or artistic input must be the original work of the entrant.

**ARCHITECTURE:** Pictures depicting the interior or exterior of any man made structure portraying the surface texture, lighting, colour or geometry and emphasizing the character or beauty of the structure and suggesting its purpose or human associations.

**RURAL AUSTRALIA:** Entries should depict any aspect of non-urban life or scenery representing life in a rural setting, capturing the spirit of the Australian countryside. Content can range from rural social documentary to rural landscape and may include animals, machinery and buildings or any other component of rural life. The picture must be taken in Australia.

**PEOPLE/PORTRAITURE:** An image of a person/people/animal(s) which may range from head to a full length study and which may include accessories or backgrounds in character with the subject.

**LANDSCAPE/SEASCAPE:** A landscape is a photograph of natural scenery. It may include evidence of man, people, animals, even part of the sea, provided that none of these elements dominate the photograph. A seascape is a photograph of natural coastal scenery, a wave study or a picture of the open sea, provided that the sea is the centre of interest of the photograph. People, boats and man made structures may be present as incidental to the image. Large saltwater inlets are eligible but inland waters are excluded.

Conducted according to the recommended practices of the Australian Photographic Society Inc. Approval No: 2012/014

Acceptances in the exhibition count towards APS Photographic Honours. Submission of an Entry for this Exhibition implies acceptance of these conditions.



#### **OTHER AWARDS**

\$100 Cash award for 1st place in each section Medallions for 1st & 2nd place in each section Pakenham Camera Club Trophy presented to the

Most Successful Pakenham Camera Club Exhibitor

Photo Barn Trophy for People's Choice Award



 $2^{nd}$  Most Successful Prints Exhibitor V.A.P.S Silver Medallion  $2^{nd}$  Most Successful Projected Images Exhibitor V.A.P.S Silver Medallion

3<sup>rd</sup> Most Successful Prints Exhibitor V.A.P.S Bronze Medallion

3<sup>rd</sup> Most Successful Projected Images Exhibitor V.A.P.S Bronze Medallion







**TYNONG VIC 3813** 

(PLEASE DO NOT send stamps for postage)

# 8th Pakenham National Photographic Exhibition 2012

ress:	
	State:Postcode:
ne Number: (   ) Email A	Address:
ou belong to a VAPS affiliated club? (please	circle) YES NO APS MEMBER YES NO
ne of Club:	
e any entries being forwarded from t	_
use note: If you are entering the Warragul National and forwarding you	ur entries to this competition please send RETURN postage to Pakenham or
ection 1. Open - Projected Images	Section 7.Photojournalism/Social Doc. – Prints
	_ 2
	_ 4
ection 2. People/Portraiture - <u>Projected Images</u>	Section 8. Rural Australia - <u>Prints</u>
	_ 3
	_ 4
ection 3. Seascape/Landscape - Projected Images	Section 9. Architecture - Prints
	_ 4
ection 4. Creative/Experimental - Projected Images	Section 10. People/Portraiture - Prints
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ection 5. Open Monochrome - <u>Prints</u>	Section 11. Creative/Experimental - Prints
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ection 6. Open Colour - <u>Prints</u>	Section 12. Landscape/Seascape - Prints
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Return Postage for Entries
Total Money Enclosed